



05-15-07

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: AHN Examiner: Ajith JACOB  
Serial No.: 10/521885 Group Art Unit: 2109  
Filed: January 18, 2005 Docket: 09983.0145USWO  
Confirmation No.: 8847 Notice of Allow. N/A  
Date:  
Due Date: N/A  
Title: CONSULTING SYSTEM USING NETWORK, CONTENT MAKING METHOD AND RECORDING MEDIUM FOR STORING A PROGRAM TO PERFORM THE SYSTEM AND METHOD

## CERTIFICATE UNDER 37 CFR 1.10:

"Express Mail" mailing label number: EV 851836899 US

Date of Deposit: 14 May 2007

I hereby certify that this paper or fee is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450

By: Teresa Anderson  
Name: Teresa Anderson

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

23552  
PATENT TRADEMARK OFFICE

Sir:

We are transmitting herewith the attached:

- Transmittal Sheet in duplicate containing Certificate of Mailing
- Supplemental Information Disclosure Statement, Form 1449, 2 Reference(s)
- Check(s) in the amount of \$180 for Submission of Supplemental Information Disclosure Statement
- Other: Korean Notice of Rejection dated November 14, 2005, Korean Notice of Rejection dated February 20, 2007
- Return postcard

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers or any future reply, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate of this sheet is enclosed.

Merchant & Gould P.C.  
P.O. Box 2903  
Minneapolis, MN 55402-0903  
612.332.5300

By: Brian H. Batzli  
Name: Brian H. Batzli  
Reg. No.: 32,960  
BHB/ncb



10/521885

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|             |  |                 |                |
|-------------|--|-----------------|----------------|
| Applicant:  | AWN  | Examiner:       | Ajith Jacob    |
| Serial No.: | 10/521885  | Group Art Unit: | 2109           |
| Filed:      | January 18, 2005   | Docket No.:     | 09983.0145USWO |
| Title:      | CONSULTING SYSTEM USING NETWORK, CONTENT MAKING METHOD AND RECORDING MEDIUM FOR STORING A PROGRAM TO PERFORM THE SYSTEM AND METHOD |                 |                |

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By: Teresa Anderson  
Name: Teresa Anderson

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT (37 C.F.R. § 1.97(c))

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

With regard to the above-identified application, the items of information listed on the enclosed Form 1449 are brought to the attention of the Examiner. At least some of the references were cited in either a Korean Notice of Rejection mailed November 14, 2005, or a Korean Notice of Rejection mailed February 20, 2007. Enclosed for the Examiner's information is a translation of both Notice of Rejections.

This statement should be considered because it is submitted after the mailing date of a first Office Action on-the-merits or a first Office Action after filing a Request for Continued Examination under 37 C.F.R. § 1.114 or a CPA under 37 C.F.R. § 1.53(d), but before the mailing date of: i) a final action under 37 C.F.R. § 1.113; ii) a Notice of Allowance under 37 C.F.R. § 1.311; or iii) an action that otherwise closes prosecution on the application. Enclosed is a check in the amount of \$180 under 37 C.F.R. § 1.17(p) for consideration of the items listed on the enclosed Form 1449.

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A copy of any foreign patent document or "Other Document" listed on the Form 1449 is enclosed, in accordance with 37 C.F.R. §1.98(a)(2). Because this application was filed after June 30, 2003, copies of the U.S. Patents and U.S. patent publications listed on the enclosed Form 1449 are not provided.

A concise explanation of the relevance of each non-English language document or other information is as follows (37 C.F.R. §1.98(a)(3)):

An English abstract has been provided for the Korean references.

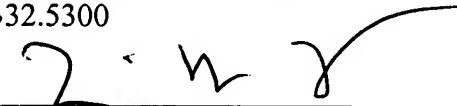
No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§ 102 and 103 and Applicants reserve the right, pursuant to 37 C.F.R. § 1.131 or otherwise, to establish that the reference(s) are not "prior art." Moreover, Applicants do not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

Consideration of the items listed is respectfully requested. Pursuant to the provisions of M.P.E.P. 609, it is requested that the Examiner return a copy of the attached Form 1449, marked as being considered and initialed by the Examiner, to the undersigned with the next official communication.

Please charge any additional fees or credit any overpayment to Deposit Account No. 13-2725.

Respectfully submitted,

MERCHANT & GOULD P.C.  
P.O. Box 2903  
Minneapolis, MN 55402-0903  
(612)332.5300

By: 

Brian H. Batzli  
Reg. No.: 32,960

BHB/ncb

23552  
PATENT TRADEMARK OFFICE  
Dated: 14 May 2007

|  |                |                      |
|--|----------------|----------------------|
| <br><b>INFORMATION DISCLOSURE STATEMENT</b><br><b>IN AN APPLICATION</b><br>(Use several sheets if necessary) | Docket Number: | Application Number:  |
|  | 09983.0145USWO | 10/521885            |
|  | Applicant: AHN |                      |
| Filing Date: January 18, 2005  |                | Group Art Unit: 2109 |

## U.S. PATENT DOCUMENTS

## **FOREIGN PATENT DOCUMENTS**

|  | DOCUMENT NO. | DATE    | COUNTRY           | CLASS | SUBCLASS | TRANSLATION |    |
|--|--------------|---------|-------------------|-------|----------|-------------|----|
|  |              |         |                   |       |          | YES         | NO |
|  | 2001-0105241 | 11-2001 | Republic of Korea |       |          | Abstract    |    |
|  | 2002-0015887 | 03-2002 | Republic of Korea |       |          | Abstract    |    |
|  |              |         |                   |       |          |             |    |
|  |              |         |                   |       |          |             |    |

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

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|          |                 |
|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
|----------|-----------------|

**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.